



Spontaneous Human Involuntary Invisibility

by Donna Higbee

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We live in a world where reality shifting and temporal anomalies are becoming the norm, a simple case of a person disappearing should not be difficult to explain - yet it is.

What remains obvious is that the person who can no longer be physically seen has shifted into a higher frequency than 3D - therefore cannot be seen with our physical eyes.

This appears to be a mystical phenomena that has been recorded for centuries, going back to ancient India, and perhaps further.

There are those of us who do move in and out of dimension psychically, but this seems to be a physical phenomena that is not controlled by the person who disappears. This is a rare phenomena in which a person is physically still present, although unable to be seen or heard. From the point of view of the invisible person, the world looks normal. They have no idea that they cannot be seen or heard by people around them.

Human invisibility has been written about for centuries. Indo-European and pre-Aryan shamanistic beliefs accompanied the peoples who eventually migrated into the Indus Valley (approx. 2,500-1,500 BCE). Here, men and women of great spiritual attainment, superior knowledge, and extraordinary powers came to be called *rishis*.

The *Vedas*, which form the basis of Hinduism, emanated from the teachings of the *rishis*, starting around 1,000 BCE. In these texts, we find descriptions of the rituals and techniques of the Hindu priests, sounding very much like the magical and shamanistic abilities of the old sorcerers, magicians and shamans.

Later in Hinduism, around 700-300 BCE, we find the secret doctrines, called the Upanishads, which were written for students. Within the Upanishads, there is a section called the *Yogatattva* which gives the rich mystical philosophy of the discipline and theory of practice for attaining knowledge of the essence of God.

A serious student of raja yoga was taught that certain supernormal powers, called *siddhas* were a natural outcome of gaining mastery over one's mind

and environment, and were used as valuable indications of the student's spiritual progress. One of these yogic *siddhas* was human invisibility.

Patanjali, author of the Yoga-sutra, which is one of the earliest treatises among the early Indian writings, attempts to describe the process whereby human invisibility occurred. He says that concentration and meditation can make the body imperceptible to other men, and a direct contact with the light of the eyes no longer existing, the body disappears. The light engendered in the eye of the observer no longer comes into contact with the body that has become invisible, and the observer sees nothing at all.

There is not a lot written about how this occurs; the explanation of the process whereby invisibility was brought into being was most likely left up to the teacher to impart to the student directly. From the thirteenth century on, numerous texts in Europe refer to similar abilities, performed by sorcerers and magicians who had the power to make themselves invisible, like the shamans (both ancient and modern), and the yoga masters in India.

Some other cultures in which shamanism (and the ability to vanish) has played a major role are the Aborigines of Australia, the archaic peoples of North and South America, and the peoples in the polar regions.

Rosicrucianism started in Europe in the fifteenth century. Among the papers of that time, there are a number that talk about invisibility. A brother in the Rosicrucian fraternity wrote a paper on how to walk invisible among men, and there is evidence that this was being taught in those early days.

H. Spencer Lewis, the founder of the Ancient and Mystical Order Rosae Crucis in San Jose, California, stated that one can gain invisibility with the use of clouds. He says that clouds or bodies of mist can be called out of the invisible to surround a person and thus shut him out of the sight of others. According to Lewis, this secret practice is still taught in the mystical schools of today. The written literature on this subject supports the statement that the cloud is the basis of the Rosicrucian invisibility secret.

(INVISIBILITY ... on page 9)

The Messenger

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DEAD GEESE FALL FROM THE SKY IN KEIZER, OREGON

Geese are literally falling from the sky in and around Keizer, Oregon (population 32,204), and wildlife experts don't know why. About 150 Canada geese were found dead Friday, January 28, 2005, at a private pond off Wheatland Road owned by Morse Brothers Rock Products in rural Marion County. Thirty or so other dead birds were discovered three months ago near Staats Lake, a private lake in Keizer.

State wildlife officials visited both sites to investigate. The officials suspect that the birds may have died from something they ate, but it doesn't appear that anything found in the ponds or the lake killed the birds.

"Reports of one bird here or one over there is not cause for alarm," said Will High, wildlife biologist for the Oregon Department of Fish and Wildlife. "But when you have 10 or 20 or 30 or 100 of them all of a sudden die in one day, well, that's just not normal."

Only cackling Canada geese, a small subspecies of the larger Canada goose, were affected, High said. Other varieties of birds, including ducks, gulls and three other species of geese, were alive and well in both bodies of water.

The dead birds were found floating in the water. They appeared to swim with their heads under water, High said. Others were found on dry ground lying on their stomachs with their wings flared out. The goose carcasses have been sent to the National Wildlife Health Center in Madison, Wisconsin to be tested. The U.S. Fish and Wildlife Service, the federal agency that regulates migratory birds, also was notified.

Five years ago, large numbers of dead geese were discovered in Staats Lake. The Oregon Department of Fish and Wildlife investigated the problem but couldn't track down the cause. Tests showed that the birds weren't dying of infection or disease; the results were inconclusive but hinted the birds died from something they ate.



Wildlife officials said that in recent weeks, large numbers of dead geese also have been found in Monmouth (population 7,741) and McMinnville (population 26,500). They don't know if the incidents are related.

Keizer is on River Road 3 miles (5 kilometers) north of Salem. McMinnville was the site of a famous UFO sighting in 1950. (See the Salem, Ore. Statesman-Journal for February 2, 2005, "Geese die in droves in Keizer-- Experts baffled." Many thanks to Steve Wilson Sr. for this newspaper article.)

SOURCE: UFO ROUNDUP Vol.10, No.6 -- 2/09/05, editor Joseph Trainor

[Editor's Note:

This is not the first instance of unusual bird deaths. The Messenger reported on other strange bird happenings in our April 2001 issue (vol 4, no 2). At that time we told you of 100 dead starlings that fell onto Montauk Highway from utility wires in Bridgehampton, Long Island. No one had any idea what killed them.

(GEESE ... on page 11)

Feel sick from electromagnetic fields?

The Telegraph in the United Kingdom ran an article on January 24 of this year stating that scientists are serious about “electricity sickness” in humans. Many people over the years have complained that electricity seems to be making them ill. Up to now, science has virtually ignored the claim.

The National Radiological Protection Board (NRPB) is carrying out a review of existing scientific studies related to “electromagnetic hypersensitivity” (EHS). Sir William Stewart, the government’s advisor on radiation, has called for more research into this area. There are some researchers who believe that there is a portion of the human population that suffers from EHS. The Swedish government, for example, recognized this as a physical impairment back in the year 2000. Sir William Stewart is the scientist who warned of the possible side effects of the use of cell phones, something that received much attention; however, his warnings as to a person’s sensitivity to electromagnetic fields and radio frequencies was not so widely publicized.

The article from *The Telegraph* goes on to state that “Olle Johansson, associate professor of neuroscience at the Karolinska Institute in Sweden, has been studying EHS for 20 years. He has shown in experiments that there is an increase in the number of mast cells near the surface of skin when exposed to electromagnetic fields, a similar reaction to that when it is exposed to radioactive material.

He said: “If you put a radio near a source of EMFs you will get interference. The human brain has an electric field so if you put sources of EMFs nearby, it is not surprising that you get interference, interaction with systems and damage to cells and molecules.”

And what has this to do with anomalous phenomena?

Back in the mid-1990s, I obtained a copy of a book written by Albert Budden entitled “**Allergies and Aliens**,” subtitled, “*The Visitation Experience: An Environmental Issue.*” Budden’s research

revolved around a person’s claim to having been visited by other-worldly beings, the phenomenon ufologists now refer to as “alien human abduction.” However, Budden correlated the claim with the person’s

nearness to earth energies at locations on or near geological fault lines, a location that can hold “earth-bound electrical fields.” In addition to the natural occurring locations, Budden also found that electromagnetic fields originating from man-made sources might affect the human brain in such a way that a person “believes” they have had an abduction experience, when in actuality no such event took place.

Budden claims that long term exposure to electromagnetic fields and radio waves have an affect on the human nervous system, particularly the brain. The body has to cope with numerous modern-day factors which continually assail it. This onslaught can lead to the body developing allergies, and in some instances, “hallucinatory experiences.” These hallucinatory experiences are often mislabeled as “paranormal.”

In our present day, there is an entire new range of sensitivities the body must deal with on a daily basis. These come not only from radio frequencies, but also from power cables (both above and underground), electrical substations, and many domestic appliances, such as computers, photocopiers, television sets, to name a few. Budden states that the temporal lobes are the most electrically unstable brain area and can create a “sense of presence.”

The daily bombardment by electrical fields, in addition to the many radioactive components of some modern-day appliances may cause a disturbance in the brain and lead to a feeling that one is “being visited.” Budden’s research tries to correlate a person who claims an alien abduction experience with their geographic location (such as living in the vicinity of a major power line).

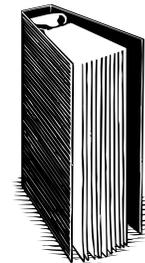
Whether or not Budden is correct, it is important to note that science is now beginning to take claims of illness due to electromagnetic fields more seriously. Our bodies are filled with nerve endings and electricity has an impact on us. How much of an impact still has to be determined.

And, of course, there is still no definitive proof that electromagnetism is the source of our “mental” alien visitations. -RC

▲ IRAAP

UFO Bureau Archives

from Billy Rachels
IRAAP Investigator
Director, UFO Bureau



Wave Lengths

I love to hear about strange happenings, and when it is something new, it really gets me excited. Such was the report I received on October 22, 2004 from Mrs Ann Witherspoon (name used with permission) of Cincinnati, Ohio. She writes that during the summer of 2002, she and her husband had just finished their chores for the day and at around 1:30 PM they settled down for some relaxation in their living room. The sky was overcast.

As they sat there resting, through the south wall of their dwelling came a strange “wave.” It was approximately four feet off the floor and about eighteen inches wide. This “wave” was medium grey in color, and one was able to see through it. The outer edge was smooth, but the interior was wavy.

Mrs. Witherspoon went on to say that the wave formed a semi-circle. It passed through her and her husband as it crossed the room in only a few seconds. She watched as it went into the dining room, out onto the deck, and into the backyard. It finally went over the four-foot high fence, clearing it by inches, and then went into the neighbors’ house. The neighbors were not home at the time.

I asked Mrs. Witherspoon a few more questions in order to better understand what it was she was relating to me.

She said the duration of the event was approximately twelve seconds; the speed of this unusual "wave" was constant because nothing seemed to interfere with its movement, even solid objects did not slow it down. There was no flickering of the lights in her home, no unusual smell or sound could be detected. She also said that the wave did not feel like electricity when it passed through her, only a slight discomfort, a feeling of tightness around her waist.

She had written me to obtain my opinion on the matter, since I have over 40 years experience dealing with the paranormal. Even with so many years of investigation under my belt, I had to admit I had never heard of anything quite like this case. I told her that with the sky being overcast, and it coming through the wall, it did remind me of ball lightning, although the shape was all wrong. I feel that somehow this phenomenon might be weather related and not something paranormal.

Anyone with an explanation of what this phenomenon might have been, please write to the Editor with your thoughts.

Thanks, Billy Rachels
▲ IRAAP

From the Editor



This newsletter would not be complete without some mention of the television show "**Peter Jennings Reporting: Seeing is Believing**," which aired on ABC February 24, 2005.

This two-hour special was much anticipated by many, but the feedback on it has not been positive. Allow me a few lines to give my own comments on the show.

First on the positive side. The UFO phenomenon is something that has not

been televised for some time except for cable TV channels, such as TLC, Discovery, or the Travel Channel. It has been quietly kept from the major networks like ABC, CBS, and NBC. Those holding to conspiracy theories, no doubt, have their reasons for this silence, but that is

not something I care to get into here. The Peter Jennings' report ranks as one of the few major network treatise on the UFO subject. If nothing else, it placed the topic back in the public eye. That is the extent of positives I was able to glean from this telecast.

The opening segment of the show was just a series of UFO witnesses giving brief statements as to their experiences and opinions. There was no continuity to this segment, no in-depth analysis, nothing convincing to someone who was not involved in the subject matter. Jennings, himself, gave the two-sided approach in saying that the UFO subject is "real" to some, and "fiction" to others. Mumbo-jumbo. Almost "politically correct" talk.

The Phoenix Light segment was approached a little better giving witnesses'

statements that what they saw was a solid object. The footage was very good, as well. But the skeptic jumps in with the complete opposite side, saying that the lights were nothing but military flares. If Jennings had done his homework, he would have found that the military was pressured to recreate this event much later on and was not able to do so. Military flares? Just because someone, including the military, says that is what the lights were, doesn't make it so.

The clips with policemen's statements were convincing. It showed that they were unsure of what they were seeing, and that what they were looking at was unconventional in nature. The same can be said of the segments with airline pilots' statements. These, however, were brushed aside far too quickly. More detail was needed.

The person representing the scientific community made the statement that eye witness testimony was not worth anything when it comes to proof. I thought about this statement, and came to the conclusion that scientists, themselves, are "eye witnesses" to phenomena. Take the astronomer, for example. One astronomer sees something odd in the heavens, and calls another astronomer in a different part of the world to confirm, who calls another, etc. All of these people are

"witnesses" whether they use their eyes or instruments to confirm what is being "seen." This is not much different from what took place during the Phoenix Lights event. Hundreds of witnesses confirmed similar facts, yet these facts are meaningless to science. This is something I have yet to comprehend.

And, I don't know if you noticed, but the commercials during the first hour of the show were not of the normal prime time type of commercial. There were many info-mercials, of the kind seen at three in the morning. The "new and improved" flippers with all the accessories for only \$19.95, if you act right away. The automobile commercials were not the run of the mill, prime time Toyota, Lexus, or higher priced sedans, but Ford and Chevy

trucks. It's as if the show was pandering, even as far as

the commercials were concerned, to a specific audience, and certain companies wanted nothing to do with the telecast. I do not know if this was intentional or not.

The abduction phenomenon was dismissed as "sleep paralysis," ignoring the physical evidence that also surrounds the abduction event. I give this segment of the show a complete failing grade.

My overall impression of the show was that no in-depth analysis was made. It barely touched the surface on various segments, certainly not enough to convince anyone that the UFO subject is one that deserves more study or even to be taken seriously. The UFO topic would be better served if a major network ran a telecast addressing the subject without a "two-sided" broadcast ... in other words leave the skeptic side out of the program. No argument will convince the skeptic (I prefer to call them cynics, since this term more aptly describes them) of the existence of UFOs. One such skeptic on the show remarked that he would like to see just one reputable witness of a UFO. Apparently, this man has totally ignored the airline pilots, military personal, and FAA air traffic controllers' testimony, or else does not consider them reputable. One can only infer from this man's

"Peter Jennings Reporting: Seeing is Believing"

There is a legend in many Peruvian towns which tells that in a remote time, when the Earth's environment turned inhospitable after a great cataclysm that "darkened the sky and rendered the sun to shine through clouds as if through a veil," there came from the south a group of men with fair skin and bearded faces called the Virachochas.

Their leader was called by the name of Viracocha, but he was known by several other names by the local people, as well: Thunupa, Tarpaca, Pachaccan, Viracocha-rapacha.

He was accompanied by followers who served him faithfully, and by emissaries who defended his teachings. They were known as "hayhuaypanti" (the shining ones) because legend states that they emitted a light.

Viracocha encountered a population suffering from previous cataclysmic events, and began to sow the seeds of a new civilization: educating the people in agriculture, instructing them in morality, along with prohibiting violence and polygamy. In effect, establishing the customs which later evolved into that of social reform or humanitarianism, similar to those of present day Christianity.

During this work of Viracocha, the suffering civilization often harassed him and made attempts on his life, but he was always saved from their violence by performing something miraculous, so that to the eyes of the local people he appeared as something supernatural, making him divine in their eyes.



The Fair-Skinned Gods Before the Incas The Builders of Cyclopean Structures

Written by Jorge Martin,
Director and Editor of **Enigmas of the Millennium**
(February 2005)

(Translated by Raymond Cecot, Organizational Director, IRAAP)

faces and fair skin, something completely foreign in Latin America at the time. They are also said to have possessed supernatural powers. History says that the Latin Americans were of low stature and had bronze skin, and that white men were not to be found on this

Nothing further is to be gathered from future generations about the Viracocha; the legend only says that the Viracochas started off for the north after the attack on their leader's life; other sources affirm that their leader went to the beach and let fall a rain of fire that terrified the hostile inhabitants. The details of these events are not very specific. The legend does not give dates as to when this took place, but based on some of the geophysical and astronomical events deductions can be made.

The Face of the Earth Changes

The darkening of the sky and gigantic floods can be connected to the end of the last glacial period which took place between 11,000 and 9,000 BC, a period nearly lost in antiquity.

According to Inca legend, the Viracochas built great architectural wonders, one of which is known as Sacsahuaman, a gigantic stronghold located to the north of Cuzco, the ancient capital of the Inca empire, along with the mysterious city of Tiahuanaco, located near the shore of Lake Titicaca.

Sacsahuaman is a walled area formed by perfectly fitted, gargantuan rocks held together without any type of cement. Some of these blocks weigh as much as 300 tons, but they are positioned in such a precise way that a leaf or knife blade is unable to fit between the boulders.

There is no information as to the method the Incas used to build these structures of large blocks, nor as to how such gargantuan rocks might have been transported to the area.

The Viracochas are often described as tall and majestic individuals who had bearded

continent until the advent of the Spanish conquistadores in the 16th century.

Although we are unable to date precisely the age of Sacsahuaman, the same cannot be said regarding the age of Tiahuanaco. Considered consecrated to the god Viracocha, the city arises on the Andean plateau, 30 kms away from the shore of Lake Titicaca. Nevertheless among the ruins of Tiahuanaco there are structures resembling harbor facilities, which seems as if the city was once located on a marsh much closer to, or right on, the lake. Calculating the rate of the receding coastline of the lake, we can arrive at the establishment of Tiahuanaco to be approximately 11,000 BC.

This date, arrived at through logical analysis, nevertheless, is disputed by orthodox historians who place the city being built around 500 BC.

Was antigravity used in the construction?

There are more surprising revelations about these enormous blocks. According to Inca legends, the Viracochas were able to transport the enormous stone masses by floating them on a wave of sound which was produced by something similar to that of a trumpet. They were, therefore, rendered to a state of weightlessness induced by means of sound vibrations.

Of course we have to make considerations for the magical-paranormal order. And we also must consider the hypothesis of a system which might be able to modify magnetism in such a way that objects acquire different characteristics of attraction and repulsion, by means of a controlled vibration from a distance.

Using this method to move the enormous boulders, they were able to build Sacsahuaman and Tiahuanaco, a city that includes a series of monumental structures, between which is located a subterranean temple, the Kalasassya, the pyramid of Accapana and the mystical Gateway of the Sun.

The subterranean temple contains a sculpture of Viracocha in a rock monolith on whose carved sides are found images of extinct prehistoric animals. Next to the monolith are two companions of the god, very near to him, as if they were his faithful followers.

The Kalasassaya is a type of fortification where monolithic sculptures can be found; its meaning has been better understood since it has been investigated by numerous scholars between 1927 and 1930. These investigations, some of which were conducted by Vatican experts in astronomy, revealed that the angles of the structure are perfectly oriented towards the solar points of the solstices and the equinoxes for the period relative to 15,000 years before Christ.

These coordinates show a type of astronomical observatory oriented on the heavens going back around 17,000 years. Between the monolithic structures is the figure of a very tall androgynous being, whose body appears to have scales like that of a fish. The symbolism is definitely aquatic, all the scales are formed by what seem to be small fish heads.

Aquatic Humanoids

Local legends speak of demigods, half men and half fish, called Chullua and Umantua that came out of Lake Titicaca. There is an analogy here to the ancient



Greek myth of the sirens, but the aquatic theme is also similar to the Sumerian and Mesopotamian ruler Oannes, a similar creature, also said to have come from water.

Oannes was a semi-divine figure, said to possess great intellect, who came to bestow upon mankind the principles the

civilization, very much like the Viracochas in the Americas.

We are opposed to a mythical concept of this intercontinental character. Apparently, aquatic men came from the water to civilize terrestrial populations; might this be connected to the myth of ancient Atlantis and a great civilization that suddenly disappeared after its collapse into the sea?



Gateway of the Sun

In fact, the meaning of the word "Viracochas" is "Foam of the sea."

But in the Kalasassaya we find a structure called a "pyramid." It is a structure of about 200 meters per side, oriented perfectly to the four cardinal points.

Sometime before the Spanish arrived, it was built using blocks arranged in steps like those on the Mayan pyramids and the Mesopotamian temples found in the Middle East. Inside, the pyramid has numerous conduits that probably channeled and carried water from the top to the base of the structure.

We found a structural analogy to the Pyramid of the Sun in Teotihuaca; this being the system of water drainage which makes one think of a water protected structure. Conjecturing further, the name "Accapana," was given to this structure by the Incas (who had been the true builders). This name helps us to better understand the meaning of the construction.

"Hake" in the Mayan language means *person*; "Apana" means *to perish*.

"Accapana" appears to be a place where people died, and in this case the presence of a symbolized hydraulic system depicts the death of many people by drowning,

probably during by the great floods caused by the massive melting of the glaciers, and the convulsive terrestrial changes to the Earth, around 15,000 to 9,000 before Christ.

The Gateway of the Sun is a monolith hewn out of a huge stone block, on which is carved the image of Viracocha, surrounded by rows of strange and mysterious figures. In fact, some of these images show an astronomical calendar relative to the planet Venus. These images are similar to the Cuvieronius (an elephant-like mammal) already extinct around 10,000 BC, and the Toxodon (a distant relative to the hippopotamus) which disappeared in the eleventh millennium BC.

But the biggest surprise comes from the indigenous population of this region whose language stems back to the Mayan tongue. A study was conducted that demonstrated their syntax is extremely detailed and rigid to belong to a population so little developed, and it can be used as a type of bridge to translate one language into other similarly rooted languages.

In essence, we are confronted with a "standard" language that connects one long series of other languages, and has the potential of being a universal tongue. Where does all we have discussed so far now lead us?

Interrupted Mission

We previously spoke of a group of individuals possessing great scientific knowledge and technology, and after the glaciers receded came to the southern part of Peru somewhere between 15,000 and 10,000 BC. They instructed the population in matters of astronomy, agriculture, ethics, and created a universal language, leaving the fact of their existence etched into massive stones as an historical record.

Who were these people who possessed such knowledge? Where did they come from? What was their intention?

This race was definitely human, although they seem to be a race very different from those who lived in that locality. Their scientific knowledge and their building

technology makes one think that they belonged to a civilization far removed from us and our capabilities. In addition, they were able to invent conventional languages, to manipulate gravity, and cause complex physical phenomena to take place.

Might they have been sent by a great civilization that has long been forgotten? One theory, supported by many, sees Antarctica as the Atlantis of old. The Viracochas came from the south, and reason would suspect that they might have come from Antarctica during a period when it was still free of ice and probably the seat of a great, flourishing civilization.

All the legends surrounding the Viracochas give the impression that they were sent to Peru to sow the seeds of a new civilization; an experiment for a civilization that was begun in the founding of Tiahuanaco, but strangely not continued, ending when these individuals started off for the north.

Why did the Viracochas stop all they were doing? Perhaps the Viracochas saw that their work was not producing the desired effect on the social balance of the native people, that it might cause a cultural collapse of the indigenous people's way of life. This idea is upheld by present day sociologists, and implies that if we should suddenly encounter an alien civilization whose culture is far more advanced than ours, our entire way of life would become obsolete and all human socio-cultural structures would fall apart and collapse.

On the other hand, the Viracochas seem to be related to similar groups that at various times came to other areas of the planet to instruct and impart knowledge, promoting a civilized culture. The common characteristics of all these groups seem to be:

1. Individuals of white race, tall and very developed, with robust and strong bodies.
2. A great affinity for water, with the potential of creating human hybrid species.
3. Ethics based in justice, mutual respect and tolerance.
4. A great deal of knowledge in both astronomy and Earthly cycles.

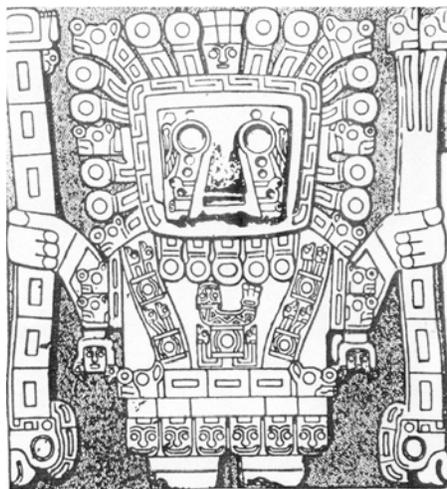
In Peru these individuals are called the Viracochas, Quetzalcoatl in Mexico, and Oannes in Mesopotamia. Today, by studying their ways and characteristics, we can glimpse other possible members of this race and culture: the inhabitants of the mythical Atlantis, the fish-like men of Mesopotamia, and the builders of the mythical celestial Vimana, the aircraft of India from long ago.

Certainly we are faced with mysteries that cannot be easily dismissed by arguing that they are simply myths and magic, or by psychological explanations that see them as ancient legends which sprung from the fantasies of our ancestors in a time long passed.

What do you think?

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An image of the god, Viracocha

[Jorge Martin and his wife, Marleen, have been investigating unusual phenomena in Puerto Rico for many years. Jorge can be reached by email at: jmartin@prcinternet.net

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Strange Blood-Sucking Animal Killed in Namibia

by: Tonateni Haimbodi
Namibian Broadcasting Corporation
2/14/05
as reported on rense.com

A strange animal that has been haunting the Onawa Ya Kiliana village in the Oshakati East Constituency since last year was killed early this week. However, *nobody, including local wildlife officials, seems to know what type of animal it is*. It has been blamed for the death of a number of domestic animals at the village since the beginning of last year.

Villagers and others from different towns and villages came to take a closer look at the dead animal. Most of them said *they had never seen such an animal before*. The elderly and officials from the government and tourism ministry also failed to identify the animal. It had been reportedly killing dogs and chickens, *sucking out their blood without eating the meat*. The villagers were happy that the animal which has been haunting them is now dead.

Some of the villagers claimed that the animal was probably a domesticated one because it was apparently clean, suggesting that someone was taking good care of it. Also, it did not run fast enough so that it was attacked and killed. One of the villagers explained what has been happening since this strange creature started attacking their domestic village animals.

“That animal was moving along the gravel road and stopped at one of the homesteads. We went after it, tracking its footprints. But we soon realized that it was not a dog.”

Although the animal has been blamed for killing domesticated animals in the village, the fact is another endangered species may have been wiped off the face of the earth.

BIGFOOT TRACKS SPOTTED IN NORTHERN MINNESOTA

Bigfoot tracks were spotted twice in the last month in Cook County and Lake County, Minnesota, on the north shore of Lake Superior.

Fortean researcher Jim Richardson reported, "I don't think I'm betraying any confidences by spilling this cryptozoological scoop, so here goes. "

"Three people Allen (Richardson) and I work with were hiking about three miles into the woods around Grand Marais, Minnesota" (population 1,353), a fishing port on Lake Superior located about 120 miles northeast of Duluth, "on Saturday and Sunday, February 12 and 13, 2005."

"They were making their way to a cabin out there" in Cook County "and snowshoeing a thin trail through waist-deep snow around 1 to 2 a.m., and even with snowshoes on, they were sinking a foot and a half or so into the snow."

"Apparently they came upon some large tracks, with a roughly four or five-foot stride, along a trail running perpendicular to theirs. It spooked them all pretty good on account of the great length of stride, which persisted as far up and down the trail as their lights were able to see. The tracks also left no kicked-up snow like snowshoes leave, implying great height in whoever made the tracks."

"One of the people assured me that the tracks were bipedal and not moose tracks or anything. He was also the one who inspected it closest of the three. He said he could discern, in his close examination, that it was a large footprint."

"This one person is really pretty certain that nothing identifiable made those tracks and leans towards a Bigfoot explanation. The other two guys are hedging their bets a little more, but not much...They're being good skeptics, though, and saying the tracks are 'unidentified.' What can be said with some certainty is the experience spooked them all."

On Friday, March 4, 2005, another witness "went out to check on the yurt I built in Lake County, Minn., near Isabella, between the (Lake Superior) North Shore and Ely, to see if it had collapsed under the weight of the snow. It was still standing... three winters now...those Mongolians are so smart!"

"Sans snowshoes, my dog and I walked through knee-to-hip-deep snow for about a half-mile. Even as a tall person my tracks were a foot apart or less. Yes, it was exhausting. My dog loved it."

"Along with many obvious deer trails and smaller tracks in the snow, I came upon a single set of very large, wide and elongated human-like tracks. Each step was 4 to 5 feet apart and each imprint went to the bottom of the snowpack, unlike snow-shoes. My first thought was maybe a moose was 'hopping' through the woods, but upon inspection they were clearly single-footed tracks. Not even the tallest person in the world wearing snowshoes could stride like that through such deep snow."

The witness returned to the scene on Wednesday, March 9, 2005, informing the Richardsons that the prints "were 16 to 20 inches deep last Friday and had been recently filled with fresh snow. Investigations into moose and bear tracks in deep, powdery snow suggested the deep tracks were neither.

That leaves snowshoes, which generally go one-third to the bottom of the powdery snowpack. The strides were 4 to 6 feet. Richardson added, "The Grand Marais witnesses all say the tracks in the photos are the same as what they saw."

But Fortean researcher and cryptozoologist Loren Coleman, who studied the Isabella track photos, reportedly told the Richardsons that "it's hard to tell anything about the prints without foot casts," adding, "Too much melting to say much, it appears...These could be anything."

According to the Bigfoot Research Organization, in 1985, witnesses saw a Bigfoot estimated to be 9 feet tall in the woods just north of Silver Bay, Minn. Isabella is on Minnesota Highway 1 about 30 miles north of Silver Bay.

(See the *Reader Weekly* of Duluth, Minn. for March 17, 2005, "Local Bigfoot flap," page 30.)

(Source: UFORoundUp v 10, n 12, March 23, 2005
Editor: Joseph Trainor)

FIFTY NEW GIANT DRAWINGS FOUND IN PERU'S DESERT

Archaeologists have discovered a group of giant figures sculpted out of the hills of Peru's southern coastal desert which are believed to predate the previously-found Nazca lines.

All 50 figures were etched all over a roughly 90- square-mile area near the city of Palpa, 132 miles southeast of Lima, the capital of Peru. Monica Gaetano de Silva, UFO Roundup's correspondent in Peru, reported that "Palpa is a town south of Ica. It's a really isolated area, in the valley of the Rio Grande. To the north is a 12-mile stretch of desert called the Pampa de Huayuri. To the south is the Pampa Colorada, 800 square kilometers of barren desert which brings you to the Nazca lines. The Rio Grande valley is famous for its oranges. It's the heart of Peru's citrus industry."

The (Palpa) drawings --which include human figures as well as animals such as birds, monkeys and felines--are believed to have been created by members of the Paracas culture between 600 and 100 B.C., said Johny Islas, the director of the Andean Institute for Archaeological Studies.

One prominent figure appears to represent a deity depicted on textiles and ceramics from the period, Islas said.

The recently discovered designs predate the country's famous Nazca lines, which have mystified scientists and were added to the United Nations' Cultural Heritage List in 1994.

The Nazca lines--which also include petroglyphs of various animals--cover a 35-mile stretch of desert about 250 miles south of Lima and are one of Peru's top tourist attractions.

The Nazca culture flourished from 50 B.C. to 600 A.D., Islas said.

(See the newspaper *El Comercio* of Lima, Peru for February 28, 2005.)

(Source: UFORoundUp v 10, n 10, March 9, 2005)

(INVISIBILITY ...from page 1)

A man named John Macky, who was an early Masonic leader (the early Masons were believed to be an offshoot of the Rosicrucians) taught a method whereby any man could render himself invisible. Another offshoot of the Rosicrucian fraternity, the Hermetic Order of the Golden Dawn, left manuscripts describing the Ritual of Invisibility. These manuscripts talk about surrounding yourself with a shroud, which is described as looking like a cloud.

It is said that Madame Blavatsky, of the Theosophical Society, witnessed this invisibility for herself and was actually given the secret, thereafter accomplishing this for herself on several occasions in front of witnesses. The literature on the Spiritualists in the U.S. shows that there is no doubt they, too, knew about the cloud and its creation.

What is this cloud?

We are looking for something that is between empty space and actual physical matter, something unseen by the naked eye but very much in existence. The Rosicrucian manual tells us that the first form into which spirit essence concentrates preparatory to material manifestation is electrons. When spiritual essence gathers into very minute focal points of electrical charge (due to certain conditions), we have the creation of electrons.

Science reports that such a cloud of free electrons will absorb all light entering it; it will not reflect nor refract light waves, nor are light waves able to pass through a human being. Consequently the observer's eye sees nothing there and the person surrounded by such a cloud is invisible. Since light is necessary for human sight, when there are no reflected or refracted light waves bouncing off a person and hitting the observer's retina, the person is not able to be seen and is not visible under normal circumstances.

How is this cloud created intentionally?

That is difficult to say. There are references to and descriptions of invisibility and its creation in the writings of secret societies, but most people don't

have access to these writings. One could go to India and become an apprentice or student of an Indian guru or teacher to learn these techniques, but that probably is not practical in modern life. To the everyday person, the knowledge of how invisibility works is a mystery.

[Donna Good Higbee has had an interest in the paranormal, metaphysics, esoteric studies and religion for the past 35 years.

In 1982 she journeyed to London to research the claims of Benjamin Creme, who stated that the Christ had returned and was living in England, awaiting the Day of Declaration, which was to have occurred in the Spring 1982. She joined up with two other journalists and carefully investigated every detail of Creme's bold statements. Upon returning to the U.S., Del Mar Press published her report.

She graduated from the University of California at Santa Barbara with Highest Honors and a B.A. in Religious Studies. She also received her certification as a **clinical hypnotherapist**, working with people who felt they had experienced non-human encounters.

Donna has had articles in print in many well known publications both in the United States and abroad. Her writing has appeared in *Alternate Perceptions* (U.S.), *Anexigito* (Greece), *Enigmas* (Spain), *Flying Saucer Review* (England), *Frontier 2000* (Belgium), the *MUFON UFO Journal* (U.S.), and the *National UFO News* (U.S.), to name but a few.

She has also appeared on many television shows, such as *Human Invisibility*: Clark TV (London) for The Learning Channel, August 26, 1997, and on numerous talk radio shows throughout the country, including Coast to Coast AM, The Art Bell Radio Show.

Donna Higbee can be reached at her email address: goodhigbee@aol.com
Website address: www.goodhigbee.com

Her work often takes her away from home for periods at a time, so if you email her and she doesn't answer right away, please be patient, she will get back to you as soon as she can.

The above article on human invisibility was printed with the author's permission. IRAAP would like to thank Donna for allowing us bring her research to our readers.

Also, thanks to Mike Mogavero for locating this article during his research.]

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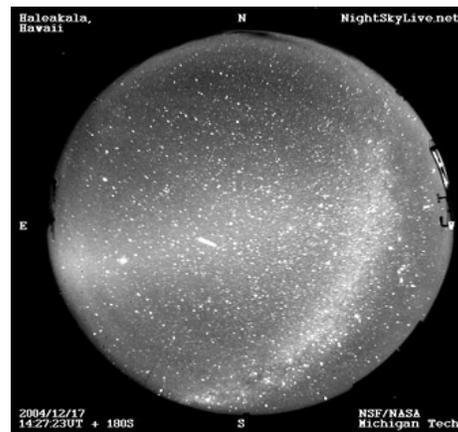
Machu Picchu, a crystal in the sky

High on a mountaintop in the Peruvian Andes lies Machu Picchu. At 9,000 feet above sea level, it is an area that is peaceful, isolated and very quiet. It is so hidden that it was discovered only by accident in 1911, when Yale University archeologist, Hiram Bingham, stumbled upon it. Because of its location, it was spared the wrath of the Conquistadors during their looting and destruction of South America. Today, Machu Picchu stands alone in the clouds. It is a stone city, made of white granite that is 40% quartz crystal. When one stands amid the ruins, one is actually standing on a massive crystal in the sky.

(Source: Ancient Mysteries, March 2005
Thanks to Angie Mogavero for referral.)

UFO over Hawaii Puzzles Astronomers

On the night of December 17, 2004, a camera positioned on a volcano in Haleakala, Hawaii, picked up an unusual object on film. So far, it is simply called an "unidentified streak," but no one has yet come up with an explanation as to what it may be. (See picture)



*streak in center of circular area
is unidentified object*

At first it was thought that it could be a satellite, but the object was visible for nearly 55 minutes at Haleakala. Satellites are not visible for that length of time, and are usually gone in a couple of minutes. NASA also confirms that it has no record of a satellite in that position.

Interestingly, another camera trained on the sky in Mauna Kea also captured the image.

(Source: worldnetdaily.com, February 8, 2005)

Exorcism not an outdated rite

According to a recent article in the Belfast Telegraph by David Quinn, “every Catholic diocese across the island of Ireland should have a specialist who can assess possible supernatural occurrences such as ‘poltergeists, hauntings, and demonic infestations,’ according to a priest who is an expert on spiritual issues.”

Father Pat Collins states that a special conference is needed to discuss and “explore this aspect of ministry.” The conference should include not only theologians, but also psychologists, parapsychologists and experienced exorcists, he says.

Father Pat, in a recent issue of a religious periodical titled *The Furrow*, stated that he receives calls on a regular basis from people around Ireland reporting “strange happenings” in their homes. These “happenings” range from “footsteps, sounds of crying, smells, objects moving, to electrical appliances going on and off.”

The article goes on to say that Father Pat “wrote that his usual practice is to refer such people to their local priest for help, but that they would ‘recount how the priests they had spoken to had either dismissed their stories in a sceptical [sic] manner, said Mass or prayers in the house without any discernible effect, admitted that they were not competent to help, or referred them to someone like myself.’” Father Pat says that the difficulty with priests reacting in such a way is that it often forces many Catholics to turn to alternate means of getting relief, such as “New Age practitioners, spiritualists, [and] psychics.”

One way to approach the problem, Father Pat suggests, is to find a more systematic way of dealing with the inquiries relating to supernatural phenomena. One way would be to appoint a specialist or expert in the field from each diocese. “Those who want to deal effectively [with reported supernatural occurrences],” he says, “need to be au fait with psychology, the paranormal, the notion of restless dead, and the possibility of infestation by evil. Like good doctors, they diagnose what the nature of the problem is, and

then try to come up with an appropriate remedy. Not all priests would be expected to know about such things, any more than all doctors would be expected to know about rare diseases.

“Good doctors refer difficult cases to specialists. Surely, priests should be able to refer difficult cases, to do with such things as poltergeists, hauntings, and demonic infestation, to diocesan specialists.”

(Source: Belfast Telegraph, February 6, 2005)

A related article on exorcism appeared in *The Sydney Morning Herald* on February 13, 2005. According to the article by Erin O’Dwyer, the Anglican Church in Australia is receiving many calls from homeowners who are convinced that their houses are haunted, and want priests to come and get rid of their “problem.”

The Very Reverend Graeme Lawrence, Dean of Newcastle, stated that he recalls an “intelligent and sensible” couple coming to him in desperation after they were unable to find any rational explanation for furniture moving inexplicably in their home.

Priests who receive these types of calls are careful to screen out people who have some type of mental illness, according to Dean Lawrence. Most people, however, seem to be “intelligent and thinking.”

Robert Forsyth, Bishop of South Sydney, said “a minister is very careful to make sure we don’t get caught up in either a simple superstition or mental illness but, despite this, there are spiritual issues not exhausted by either of these.”

(Source: The Sydney Morning Herald, 2/13/05)

Rumor of UFO Crash in Nepal/China Border

Once again, India Daily is running articles on a possible UFO presence in the Nepal/China border. This time the article reports a UFO crash in which it is rumored that extraterrestrials are keeping anyone from getting near the location. The article states that tourists returning from Nepal are speaking about the possible crash of an extraterrestrial vehicle deep in the Himalayas on the border of Nepal and China.

The reports go so far to say that the crash site is in the vicinity of Mount Everest at a totally inaccessible location.

Reports of UFO activity have increased in recent weeks over the area. However, India Daily states that China has been involved in military projects in and around the area. It is possible that the crash is something man-made and related to Chinese experimentation.

(Source: IndiaDaily.com 1/31/05)

Blast from the Past

The following excerpts are taken from the magazine *UFO Report*, published by the People Press, in 1975. The title of the article is “*Is Our Moon a Spaceship?*.” For what it’s worth, here are a few quotes. Keep in mind that this was written in 1975.

“The fact that the Apollo 17 astronauts witnessed mysterious flashes of light on the moon will come as no surprise to numerous astronomers in many parts of the world who have often observed equally strange and inexplicable phenomena on the lunar surface.

“On November 3, 1958, Nikolai Kozyrev, a Russian astronomer, photographed a volcanic eruption on the moon. He had made 20 photographs of Alphonsus Crater in three weeks’ observations through a 50-inch reflector telescope. The Soviet astronomer had carried out detailed spector-photometrical research on photographs of the moon eruption.

“‘Measurements fully confirmed that the major emission of gases issued from the central peak of Alphonsus Crater. Therefore the entire process can be looked upon as a volcanic eruption,’ Kozyrev said.

“Photos taken of the moon’s surface by the American Lunar Orbiter II during 1966 clearly showed six unusual spires almost 75 feet in height, which had never been seen before, and were identified by some experts as likely radio antenna towers, ‘possibly indicating that an intelligent race was at work on the moon’s surface.’

(STRANGE ... from page 7)

[Editor's comment -

The above article on the strange, blood-sucking animal is another one of the stories that I find interesting. In and of itself, I would normally have not even bothered with it for this newsletter, but those of you who are regular readers know that I am a pushover for stories about unusual animals. Although this story seems mundane at first, it actually has a few oddities about it that I wish I had more information on. Unfortunately, I do not, but I would like to explain why I find it so fascinating.

The italics in the story are mine because I wanted to highlight some points of interest.

The most unfortunate aspect of this story is that there is no description of the animal. But what is strange is that "nobody, including wildlife officials, seems to know what type of animal it is." Later on, another mention that "villagers and others ... said they had never seen such an animal before." These statements, if true, actually tell us quite a bit.

Namibia is a country in lower east Africa lying off the coast of the Atlantic Ocean. Its neighbors are Angola to the north, Botswana to the east, and South Africa to the south. It is a country consisting of deserts, thorn bush savannahs and rugged mountains. Its population has only 2 people per square kilometer, one of the lowest densities in the world. The people, except for those who live in the major cities, are basically tribal and close to the land. This is important because people who live close to nature are attuned to their surroundings. Tribal peoples are very familiar with the flora and fauna in their regions. This must be so, for their very survival.

However, in this story, we are told that these tribal villagers, many of whom are hunters and gatherers, most familiar with plantlife and animal life in their respective area, have no idea what type of creature they are looking at. This strange animal is foreign to them. This leaves us with an anomalous creature, even more strange because what it eats is not the "meat" of the animal it kills, but sucks its victim's blood. Other than a vampire bat, what type of wild (or domesticated, for that matter) animal lives on only blood?

Wild animals in Namibia, I would think, kill for the meat, just like a cougar or coyote, lion or other predator. An animal that kills for the blood alone is unusual, yet the article states that this is exactly what this animal has been accused of doing. Further, when villagers hunted the animal down by tracking it, they realized that what they were hunting "was not a dog." Also, the animal seems to be so unusual that the writer states "another endangered species may have been wiped off from the face of the earth."

If anyone has more information on this animal, especially what it looked like, IRAAP would surely like to know.

- RCJ

(GEESE ... from page 2)

On October 30, 1998, in Tacoma, Washington, about 300 starlings dropped out of the sky. They had crunched chests and blood clots in their hearts and lungs. Poison and disease were ruled out.

January 23, 1999 - thousands of grackles fell out of the sky near Bastrop, Louisiana. The fall of dead grackles continued for five days.

October 15, 1999 - about 2,000 dead birds (starlings, grackles, and red-winged blackbirds) fell from the sky near Mascoutah, Illinois. All birds had similar body position ... on their sides with beaks pointed toward the ground.

February 3, 2001 - thousands of birds were found dead in Oklahoma City. They could have been victims of poison, but that had not been determined.

July 13, 2001 - Hartsville, Tennessee - dead starlings found dead near a radio station that had been knocked off the air by a strange energy blast. The dead birds had their wings, tails, and feet (on some) severely burned (The Messenger vol4, no 4 - August 2001 for story).

(Thanks to Angie Mogavero for alerting us to the Oregon event)

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Powerful radio pulses puzzle astronomers

March 2005

NewScientist.com news service

Stephen Battersby

A mystery object near the centre of our galaxy is sending out powerful pulses of radio waves. It is unlike any known source. A team of astronomers led by Scott Hyman of Sweet Briar College, Virginia, US, detected the mysterious source using the Very Large Array radio telescope in New Mexico.

The pulses are coming from a spot just to one side of the galactic centre. Each pulse lasts about 10 minutes, and they repeat regularly every 77 minutes. If, as the researchers think, the source is near the centre of the Milky Way, it would be one of the most powerful emitters in the galaxy. The shape and timing of the pulses rules out most known sources, such as radio pulsars.

The object could be a magnetar - a neutron star with an ultra-strong magnetic field. "Magnetars store plenty of energy to power the observed outbursts," says Hyman. Or it may be something entirely new. To find out more, the team is studying it using the Green Bank radio telescope in West Virginia, and hopes to use NASA's Chandra space telescope to see if it is also spitting out X-rays.

Journal reference: Nature (vol 434, p 50)

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(MOON ... from page 10)

"On January 13, 1967, 33 new photographs taken by Lunar II were released in Washington. They showed craters with domes about 1,000-1,5000 feet in height, and from approximately two to 10 miles in diameter!

"Two Soviet scientists, Mikhail Vasin and Alexander Scherbakov, made headlines by suggesting the moon is an artificial body, created by some kind of intelligent beings. Built on a scale we haven't yet conceived, it is a kind of spaceship.

"According to this view, the moon traveled through space under power; when it got near the Earth the 'moon men' inside it turned on retro-rockets of colossal power and got their ship into Earth's orbit without causing any geophysical disasters on our planet. The Soviet scientists also believe the moon is hollow. In the center was the fuel supply, the engines for propulsion, many machines of enormous size, and living quarters. The solid outer shells of the moon are in two parts: the outer one, the 'weather shield' is only about two-and-a-half miles thick, but the main shield - real 'space armor' - is about 20 miles thick."

There you have it, outlandish theories from back in 1975 and prior. More from this article in the next issue, when things get even more weird.

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Publications to Consider

The Gate

Edited by Beth Robbins, this little publication is filled with newsworthy bits of information regarding the anomalous. Published four times a year at a cost of \$8 annually in the US, it is well worth the subscription price. Sample issue cost is \$2.

The Gate, P.O. Box 43516,
Richmond Heights, OH 44143.

UFOBC Quarterly

*a study of UFOs and related phenomena in
British Columbia and the Yukon*

UFOBC is a non-profit society registered with the province of British Columbia. The quarterly is 22 pages of interesting info with pictures, commentary, and actual reports.

Annual cost is \$24 both US & Canadian.

UFOBC, 11151 Kendale Way,
Delta, BC (Canada) V4C 3P7

Flying Saucer Digest

published quarterly by the United Aerial Phenomena Agency

Editor: Rick Hilberg, Managing Editor: Carol Hilberg

This UFO newsletter has been around for 36 years, dealing with UFO sightings and related material.

Yearly subscription: \$10 / Sample issue: \$2

FSD, 377 Race St, Berea, OH 44017

Saucer Smear

James Moseley's "non-scheduled" newsletter is "dedicated to the highest principles of ufological journalism," filled with humor and UFO-related gossip. It takes an attitude of benign skepticism toward the more extreme UFO beliefs. According to Moseley, "There are no subscribers, but donations are warmly welcomed."

For more info write:

Saucer Smear, PO Box 1709
Key West, FL 33041

Tell them **IRAAP** sent you.

(JENNINGS ... from page 4)

statement that for the skeptic (cynic) there is no such thing as a "reputable" witness.

How can the topic be fairly addressed when people such as this are given their say during a serious show? Let them have their own TV show with their opinions. However, I dare say, no one would watch it; therefore, they have to jump on board the pro-UFO telecast or else their say would never be heard.

I say, "Too bad."



Ray